

Q. what is the definition of ifraad?

Ifraad: this form of hajj consists of entering the state of ihraam for hajj only. In ifraad, hajj is performed without umrah.

Q. what is the definition of qiraan?

Qiraan: This form of hajj consists of umrah and hajj .A single ihraam is adopted for both the umrah and hajj. Both are rendered together without coming out of ihraam until all the rights of hajj are completed till halq (shaving of hair Etc.).Dam-e-shukr is necessary.

Q.what is the definition of tammatu ?

Tammatu: this form of hajj consists of both umrah and hajj performed with two different ihraams in the same journey. Since the majority of the people perform hajj-e-tamattu, we shall in detail outline this Insha-Allah. Dam-e-shukr is necessary.

UMRAH

It is desirable that before taking a sunnah bath to :

- 1.Pare the nails.*
- 2. Trim the hair (males)*
- 3.Remove the hair from below the navel and armpit.*
- 4.Take a bath before wearing ihraam. If circumstances do not permit wudhu will suffice.*

5.MALES IHRAAM; 2 X LARGE WHITE SHEETS OR TOWELLING. Each piece approximately 2 ½ metres in length and 1 ½ metres in breadth. Beach Thongs (tarsal bone to be exposed) NB-You should be fully covered at all times except during idtibaah (right shoulder exposed in umrah tawaaf)

FEMALES IHRAAM ;NORMAL GARMENTS ;HEAD MUST BE FULLY COVERED,ONLY HANDS AND FACE COULD BE EXPOSED WHEN IN IHRAAM (BEWARE OF LOOKING AT OR BEING LOOKED AT BY NON-MAHRAMS)

6. Put on the ihraam. The head gear must be worn when the two rakaats of sunnatul-ihraam is performed. Immediately after completing the two rakaats , remove the head gear and make the niyyah either for umrah or [haj and umrah (Qiraan haj)]

(5) INTENTION FOR UMRAH

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ
فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي -

O Allah, I am intending to make Umrah, so make it easy for me and accept the Umrah from me.

(6) INTENTION FOR HAJ AND UMRAH

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ وَ
الْحَجَّ فَيَسِّرْهُمَا لِي وَتَقَبَّلْهُمَا
مِنِّي ، بِتَيْبِكَ بِحَجَّتِي وَعُمْرَتِي -

O Allah, I intend performing Umrah and Haj, so make both easy for me and accept them from me. I am present for Haj and Umrah.

(8) THE TALBIYAH

بَيْتِكَ اللَّهُمَّ لَبَّيْكَ
بَيْتِكَ لَا شَرِيكَ لَكَ بَيْتِكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَ
الْمُلْكَ لَا شَرِيكَ لَكَ .

Here I am, O Allah, here I am. Here I am. You have

NO PARTNER, I AM PRESENT. ALL PRAISE AND GRACIOUSNESS AS WELL AS THE ENTIRE UNIVERSE IS YOURS. YOU HAVE NO PARTNER.

N.B. READ TALBIYAH CONSTANTLY (MALES ALOUD, FEMALES SOFTLY) REMEMBER YOU ARE THE GUEST OF ALLAH (S.W.T) & THIS SLOGAN SIGNIFIES YOUR ACCEPTANCE OF THE HONOURABLE INVITATION. PLEASE I BEG OF YOU BEHAVE AS A GUEST & ENJOY YOUR COMMUNICATION WITH YOUR MERCIFUL , ALL KNOWING CREATOR.

7. Enter Masjidul Haraam from babus salaam or any other door , enter with right foot and humbleness, dignity and respect and say : " O Allah open the doors of mercy for me "

8. When sighting the Kabaa for the first time make dua, " bismillahi Allah hu akbar "

Thereafter make dua for most certainly ALLAH(S.W.T.) will accept it.

9. Now move to where the Hajre-Aswad (Black stone) is, and make the following niyaat (intention). "O

Allah I intend performing tawaaf around your sacred house, seven circuits for you, who is mighty and dignified, hence render it easy for me and accept it from me."

Note: males: Upper half of ihraam robe should be under the right arm and over left shoulder.(this means the right shoulder should be bare)

10. Before starting tawaaf either by touching or kissing the black stone or by gesture of touching/kissing read: " Bismillahi Alahuakbar walilahil hamd." This is called istilaam.

(15) **WHEN STARTING TAWAF**
(Anyone or both)

بِسْمِ اللَّهِ أَكْبَرُ لَا إِلَهَ
إِلَّا اللَّهُ وَبِهِ الْحَمْدُ.

In the name of Allah - Allah is the Greatest. There is none worthy of worship besides Allah and all praise belongs to Allah.

11. With these words tawaaf has began. Leaving the kabaa's black stone corner (Hajre Aswad), the first three (3) tawaafs (circuits) must be by means of ramal (to walk hastily, taking shorter steps, lifting the legs forcefully, chest out) males only. The remaining four (4) circuits must be done at a normal pace. The following should read when performing tawaaf around the first three sides up to Rukne Yemeni corner.

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَ
لَا إِلَهَ إِلَّا اللَّهُ وَأَلَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ.

Glory be to Allah. All praise be to Allah. There is none worthy of worship besides Allah. Allah is the Greatest. There is no power and might except from Allah. The Most High. The Great.

The following dua should be read from the Rukne Yemeni corner to the Hajre Aswad corner.

(16)

TAWAF DUAS

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَوَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ-

Our Lord grant us good in this world and the Hereafter. And save us from the punishment of the fire.

After three circuits remove the robe (males) under right arm and place over the right shoulder.

For all seven circuits read the above dua's.

12. After tawaaf perform two rakaats wajib salaah behind makaam-e-Ebrahim (read surah kafiroon in first rakaat and surah ikhlaas in second " QUL HOEWAL LAAHOE AHAD",)

13. After salaah go to the area called multazam (area between black stone and door of kabaa). Stand up against the wall, with arms stretched around the head and clinged to the wall. If unable to do so, stand in line with multazam and lift both hands, arms high, and make duaa. ALLAH will certainly accept it, inshallah.

14. Zam Zam: Proceed to zam-zam drums/taps and drink as much water as you can with the intention that it will be to bring shifa (Spiritually and physically) . After drinking Zam-zam face the Kaaba – and make duaa- inshallah – Allah will accept your duaa.

Rites of sa'ee

Move towards Al-Safa at Al-Safa-niyyat: in the name of Allah-O Allah I desire to make sayee between Al-Safa and Al-Marwah seven times. Allah therefore make it easy for me and accept it from me. Look towards the kaaba with hands high (istilaam) and read:

***Allah-hu-aqbar , Allah-hu-aqbar – Allah-hu-aqbar Wallilahil-hamd.*

N.B. MAKE DUAA AT THE END OF EACH CIRCUIT(+5mins acceptance)

*Descend from al-Safa towards Al-Marwa.
Read 4th kalima- laailaha illalaaahoe wahdoehoe
laasharikalahoe lahoelmoelk walahoelhamd yoehyi
wayomietoe biymdihil ghair wahoewa ala koeli shayin
kadir.*

*Between the green lights or pillars increase your pace (+- 40metres)
at al Marwa face Kabaa - putting forth the arms in a gesture of reading
or touching and again read *(as above) and proceed to al safa
reading the fourth kalmia / praising ALLAH or any other zikr /dua.
Again hasten the pace between the green pillars.*

*The above procedure should be repeated each time the
pilgrim completes a trip between the hills -a total of 7 rounds.*

Note:

*You will end off at al Marwa, take a shave (male)
thereafter with a pair of scissors a few hairs or a lock hair
may be cut from the female. Umrah has been fulfilled.
May ALLAH (S.W.T.) accept your umrah. ON the days of hajj you will
again enter into ihraam and complete the rites of hajj.(see
books/kitaabs listen to talks etc.)*

*Tawaaf al wida - farewell tawaaf
before departing from Makkah - complete 7 circuits - no
ihraam.*

Tawaaf

7 circuits (1 tawaaf)

2 rakaats salaah behind- makam-e-ebrahim

Du'a at multazam

Zam Zam (drink) ,

*final du'a (facing kaaba CRY TO ALLAH (S.W.T.) TO ACCEPT YOUR
HAJJ and ALL OTHER IBADAAT & BEG FOR FORGIVENESS FOR ANY
SHORTCOMINGS & ASK TO BE CALLED BACK TIME & TIME AGAIN)*

*Remember the writer & all those who contributed to this in your du'as.
PLEASE DONOT FORGET THE UMMAH IN YOUR DUAA`S.*

*May Allah accept your umrah and hajj and may He return you safely to
your families.*

*Was salaam.
yusuf & family.*

