

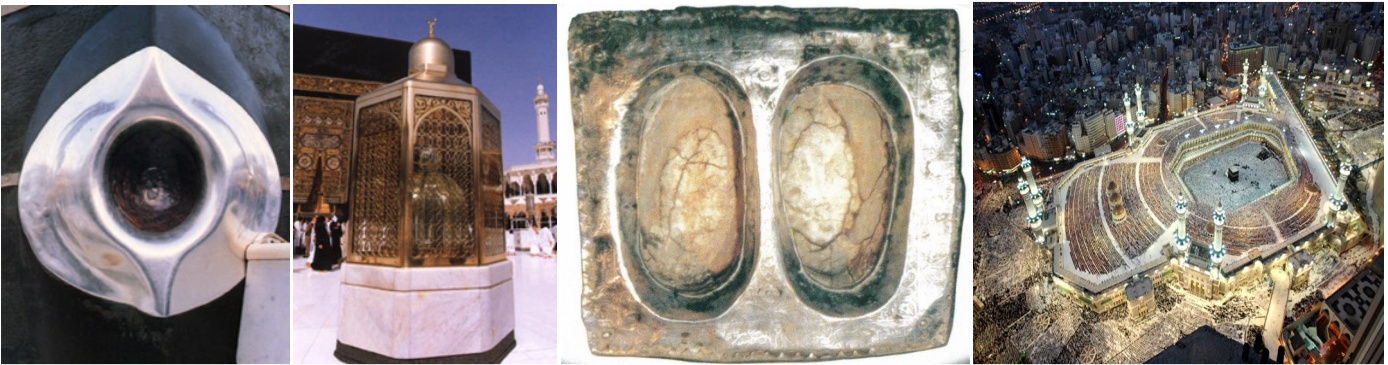
23 Rabi-ul-Awal 1429 31/03/2008 to 30 Rabi-ul-Awal 1429

Written in the Haram of Makkah Mukarramah

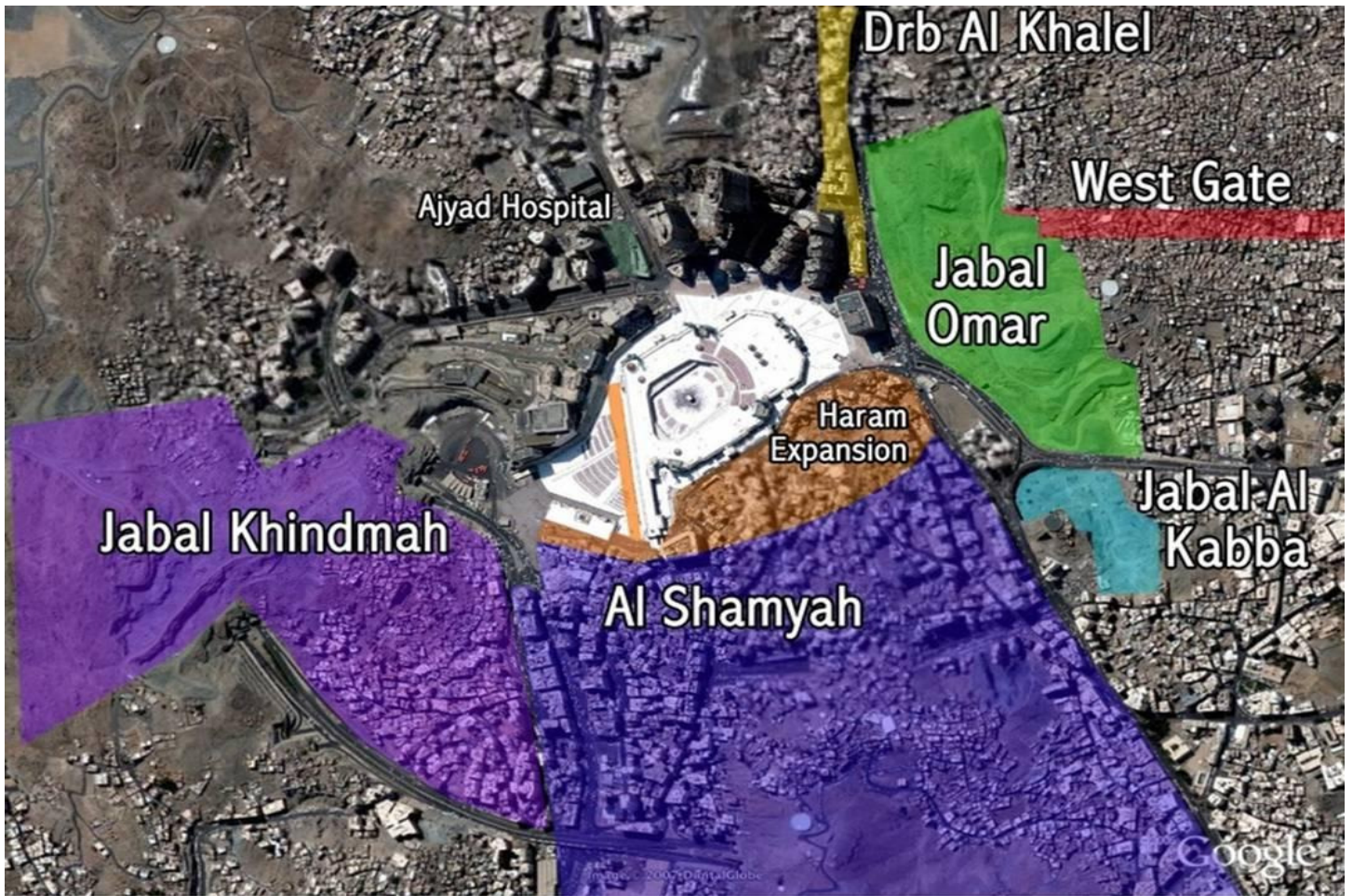
Oh! Makkah Mukarramah/ Mountains of Makkah

I would like to thank Allah (SWT) for granting me the opportunity to visit Makkah-tul-Mukarramah and Madinah Munuwarah. May the following, which was written in the holy Haram, be a means of Sadaqa-e-jariya for my beloved Sheik-e-Kamil Hazrat Moulana Abdul Hamid Ishaq Saheb (DB) and family, my parents, family, and friends. May all that hear this take the message to heart and may it be a means of Islaah (reformation), firstly for me, my family, then for the ummah of Nabi (SAW). May the following instill in our hearts the true love for Makkah Mukarramah and ultimately for Allah (SWT).

Once a barren land with mountains pegged (jibala-ou-tadaa) to stabilize you. In a deep valley lies the ancient house, the first established for the worship of Allah (SWT). Came the Khalil (friend) of Allah (SWT), Nabi Ibrahim (AS), left his family by the command of Allah (SWT). The sacrifice, trial, and tribulations they underwent. Bibi Hajira (AS) running from Mount Safaa to Mount Marwa in search of provision. Then came the miracle of Allah (SWT), ZamZam in it is shifa (cure) and blessings till the end of time. Maqaam-e-Ibrahim used by Nabi Ibrahim (AS) and Ismail (AS) to build the Baitullah. Then the announcement to mankind to visit the blessed house. Labbaik was called by the souls above as acceptance of the great invitation.



Then came the beloved of Allah (SWT) Nabi Muhammed (SAW) whose blessed feet walked the mountains and ravines of the centre of the earth. The climb to Jabal-e- Noor, the stay in the cave of Hira against, the heat and cold of Makka-tul-Mukarramah. With the command of (Iqrah) "READ", came the seal of Nabuwat. For 13 years, the companions and family of Nabi (SAW) sacrificed their wealth, energy and underwent tremendous abuse at the hands of the mushrikeen and kufaar of this ancient city. The illustrious companions Abu Bakr (RA) Ali (RA) Zaid (RA) and Bilal (RA), Hazrat Khadija (RA), Safiya (RA), Asma (RA), Fatima (RA) and Aisha (RA) with great sacrifice in Makkah Mukarramah was imaan built.



Oh! mountain of Omar (RA) (jabal-e-omar) today your belly is ripped apart by drills, chippers, graders, front end loaders, crushers and the like. The stone and sand that stood silent from time immemorial is disturbed and carried away by countless trucks day and night.

You, O mountain, once a mighty peg, is slowly being unpegged. I look at you and listen to the sounds that are destroying you day and night. When you are gone, what stability will be left in Makkah Mukarramah? You, O mountain, will soon be faded in history to be replaced by modern structures standing high and tall. A sign of judgement day. A plan of men, O man, you know not what you do?





You destabilize the landscape and increase the outward pleasures and comforts of the world. You increase love for dunya (world) thereby decreasing love for maut (death), just the opposite of what you were taught by the mercy to mankind, Nabi (SAW). Oh! what lies will be told about these modern structures, what prices will you pay, what will you watch on television, what plans will you hatch, what lies will be told about your comforts, what immoral acts will be perpetrated in these modern structures, what friendships/family ties will be broken? Just a few steps away from Baitullah. O man, you will soon forget the value and virtue of Bakkah, which will remain until qiyaamah. Beware of what you say, look at and touch at Makkah Mukarramah, for surely your reward is increased 100 000 xs but so too is your sin and disobedience.



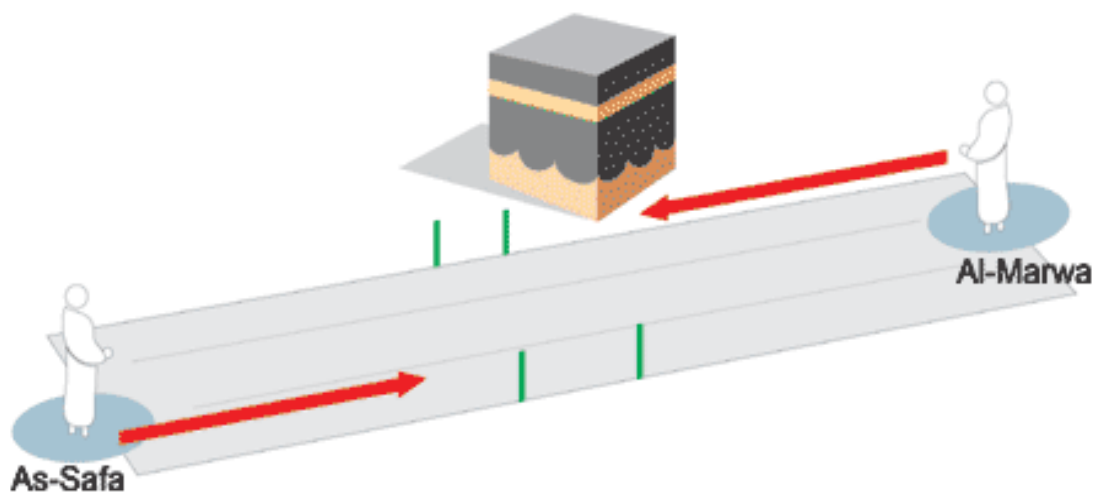
I look at the hive of activity on Jabal-e-Omar, but not at the hive of activity of my heart. My pride, anger, backbiting, lies, jealousy, envy, dishonesty, the sin of my eye, body and heart without the blink of the eyelid, my thoughts do not even go to the chipping, drilling, grading or crushing away of the darkness of my heart. I cry to you ,O Allah, please, nay I beg of you, please remove the darkness of my heart and fill its emptiness with the noor and light of Baitullah. O Allah, shower your rains of mercy, forgiveness and blessings on your weak slaves. O Allah, remove us from the slavery of the love of the world and chain us into your obedience and marifaat (recognition). O Makkah, you are being transformed into temptation for hell fire. A sign of the closeness of judgement day. Yet you are a means for safety and security for those who enter the precincts of the Holy Haram. Let my tears not go unnoticed, please, O Allah, wash my heart pure, and clean of sin. The peg of Makkah in being unpegged, I beg of you please peg my imaan and taqwa with firmness in my heart.

O mumin, please aspire to be like Abu bakr (RA), Ali (RA), Zaid (RA) and Bilal (RA). O muminah aspire to be like Khadija (RA), Aisha (RA), Fatima (RA), Asma (RA), and Safiyyah (RA). One among us is surely a Rumi, Bustani, or Rabia Basriya. O Allah, please let me be that obedient and humble servant. Let the rumblings of my heart shake me out of oblivion and disobedience into your true love, marifaat and obedience. Please, I beg you guide me on to the straight path. I ask of you, only you.

O mountains of Makkah, soon you will be no more but I hope and pray that those that visit your precincts will be blessed with the pegs of Imaan, Islam, and Ihsaan. O Allah, I beg of you please grant me the opportunity to don the ihram time and time again.

Mount Safa and Mount Marwa

Oh! You two mountains what honour and status Allah (SWT) has offered you. You are undoubtedly (Inas safwa wal marwa min shahirillah) the signs of Allah (SWT) mentioned in the great and final kitab. How barren and rocky the path between you used to be when Bibi Hijira (AS) first ran between you, in search of provisions for baby Hazrat Ismail (AS). Allah loved this act so much that the umrah and hajj undoubtedly is not complete without this act being carried out by every person entering into the precinct of the Holy Haram. Between you lies Babus Salaam, the door of peace (door 24). The slight valley of Milain Akhtarain (between the green light) men must run for surely Bibi Hajira (AS) ran here not being able to see her beloved son in the heat of Makkah Mukarramah. **Today your rocks and stone has been replaced by polished marble floors, lined with zamzam water points, air conditioning an added bonus but men and women find this great ibaadah a daunting task. They have the strength to walk the fancy malls, yet they complain about the saee from Mount Safa to Marwa. O mountains, if only we would learn about your honour and value before arrival at Makkah Mukaramah. We would gladly crawl the distance and not complain but nay, we are weak spiritually and sometimes physically.** I pray and ask Allah (SWT) to guide us through your pathways with ease, comfort, and joy supplicating the 99 glorious names, the beloved articles of faith (kalimas), and the great kitab and of course salaam and salaam to Nabi (SAW). Remember, oh traveler to the mountains of Safa and Marwa we only enact the beloved act of Bibi Hajira (AS). O Mount Safa and Marwa, may your glory, honour and prestige remain forever. I pray and ask the Almighty to guide me and grant me the opportunity to walk and run the course way between you two, many a time.





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مكتبة الكوفة
المركز الثقافي الإسلامي
مبنى
علم الميراث العربي
الملك عبد الله بن عبد العزيز
(الملك المؤسس)
دمشق



مراجعة الأستاذ: عبد
الرحمن الشاذلي و دكتور المهندس





Jabal-e-Noor

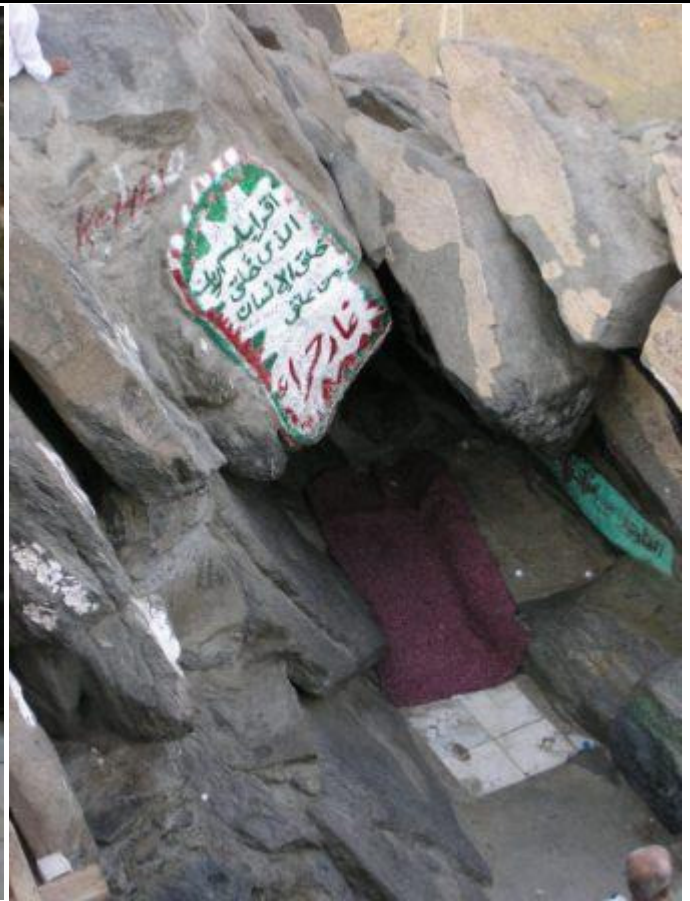
O, mountain of Noor, I know not what status you held before, but surely, you were honoured and blessed, and hence given the title of Jabal-e-Noor. Why? Your honour, blessing and title was given only because of the Gem that frequented you even before nabuwat. The greatest diamond (hira) gave the name to the Cave Hira, which sheltered the beloved Nabi (SAW) of Allah (SWT). A brilliant Gem that shines up till today. Brought light to a world of darkness. **You were blessed by being visited by Jibraeel (AS) who brought the revelation (wahi) and gift of nabuwat. You were the place of solitude and marifat for Nabi (SAW). From Hira is Baitullah seen, your dome shape was the resting place of Nabi (SAW) in Makkah and undoubtly your shape is a replica of green dome of Madinah Munuwarah. Noor ,light descends on you and people frequent you even to this day, solely because of your suhbat of Muhammed (SAW). O Jabal-e- Noor light up the world.**

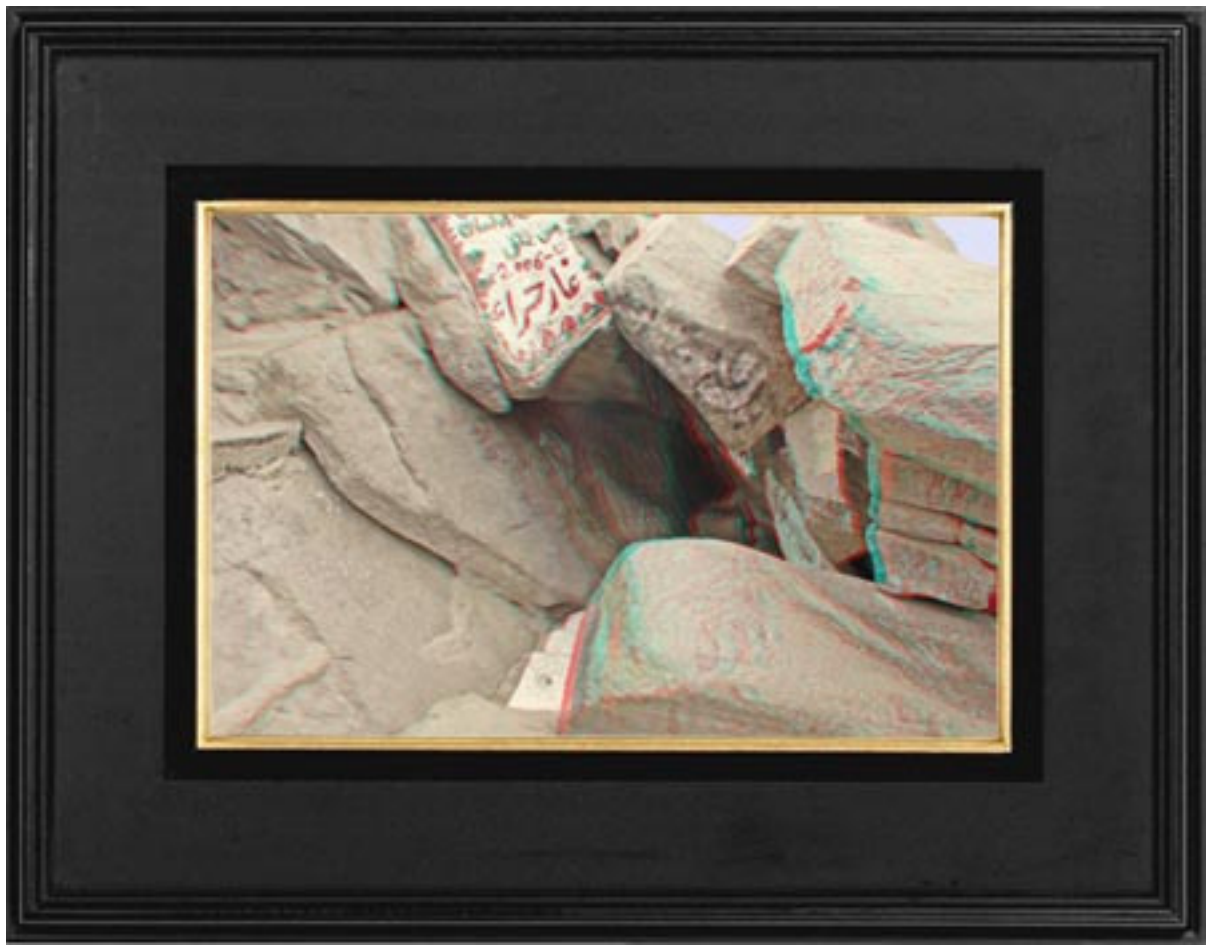


Masjidil Haram from Jabal Nur's Top



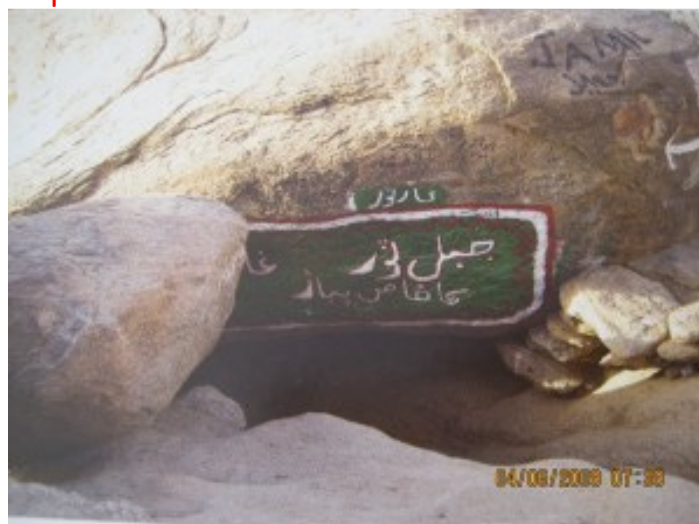






Jabal-e-Thur

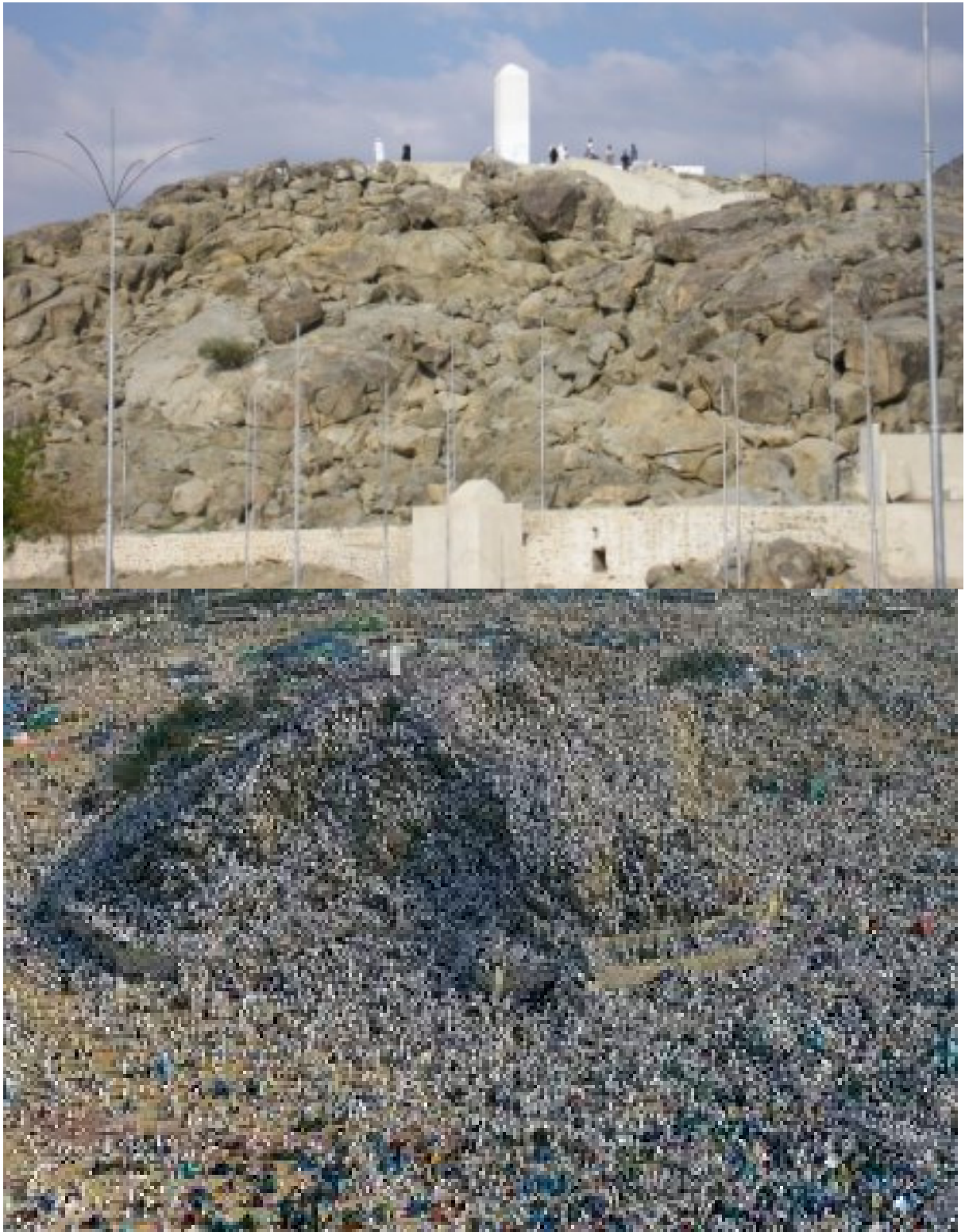
You, O mountain, you gave refuge to Nabi (SAW) and his trusted companion and keeper of his secrets, Hazrat Abu bakr (RA). You concealed their presence on the journey of hijra by the will of Allah (SWT). Blinding the enemy at the mouth of the cave. A spider's web was spun, pigeon's eggs were laid, and the enemy failed to find the beloved of Allah (SWT). In you was a miracle showed to the trusted friend. Oh! What pain you concealed of the greatest Nabi (SAW) at the time of hijrah. The family of Hazrat Abu bakr (RA) provided information and food to Nabi (SAW). **They climbed you, O mountain, all because of their extreme love for the Nabi (SAW) of Allah (SWT). A lesson for mankind to the end of time, when comes the help of Allah (S.W.T.) all means will be used for your protection.**





Jabal-ur-Rahmah

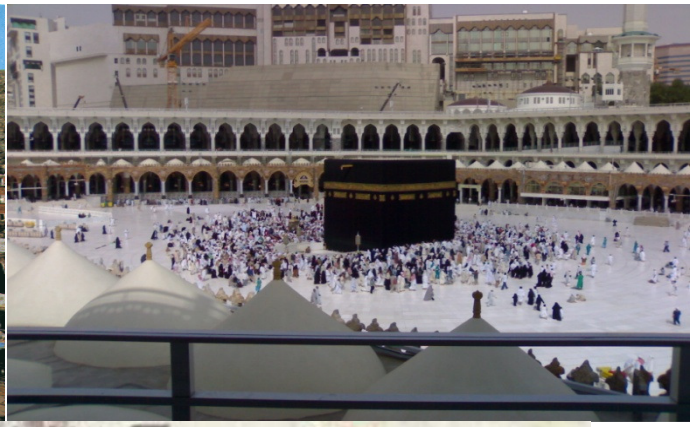
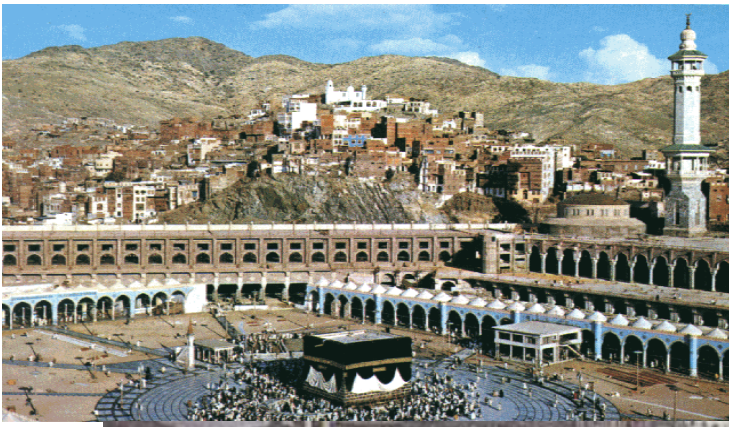
Found on the outskirts of the Haram on the plains of Arafat. A single white pillar signifies the oneness of Allah (SWT). The multitude of men and women draped in white signifies purity. As on this mountain on this day 9th Zil Hajj, the day of hajj. Allah (SWT) forgives all that seek his forgiveness of all sin, disobedience, unmindfulness and to wash clean the hajji that stands before the Almighty calling out LABBAIK ALLAH HUMA LABBAIK, praising Allah (SWT), affirming the oneness of Allah (SWT) and seeking forgiveness. O mountain of mercy, may we be present time and time again, in your precincts to be amongst the multitude of the true lovers of Allah (SWT).





Jabal Abu Qubays

You O mountain, over-looking Mount Safa and Marwa and of course the honourable and dignified Kaaba Shareef. Hajr-e-Aswad was sent from Jannah, white and pure, placed on you for forty years. Today it is a part of the honourable Kaabah and signifies the beginning and end of the tawaaf. Blackened now due to the sins of men. You O mountain, on you now rests a palace where heads of state and dignitaries are housed and lavish meals served. Conversations and meetings held in total comfort and ease. Oh, those that visit you may be oblivious of the boycott of the Quraish that tested and tried the clan Banu Haashim of Nabi (SAW) for three solid years. Children cried and ate green leaves. The trusted family and friends of Nabi (SAW) chewed on wet leather and some provisions were obtained at exorbitant prices. **O Men and women, let us boycott the ideologies and ways of the west that we so dearly and diligently carry out. Seek forgiveness (taubah) at Makkah Mukkaramah and sincerely pledge to be obedient to the commands of the Quraan and the Sunnah of Nabi (SAW).**



O mountains of Makkah Mukarramah, how I love you as you are undoubtedly the signs of Islam.
O mountains of Makkah, stand firm against the onslaught of men.

Jazakallah Yusuf Patel