

EXTRACTS FROM THE BOOK IN THE COURT OF RASULULLAH (S.A.W.)

A personal experience by Shafiqul Ummah Maulana Shah Muhammed Faruq(r.a.)

WE PRAISE ALMIGHTY ALLAH (S.W.T.) AND SEND SPECIAL SALUTATIONS ON HIS NOBLE AND HONOURABLE MESSENGER MUHAMMAD (S.A.W.), AS WELL AS THE ILLUSTRIOUS FAMILY AND AUGUST COMPANIONS OF NABI (S.A.W.).

1. YOUR INTENTION FOR THE JOURNEY TO MADINAH MUNAWWARAH SHOULD BE OF VISITING AND MEETING NABI (S.A.W.). NABI (S.A.W.) WILL BE THE HOST AND ONE WILL BE THE GUEST.
2. BE PARTICULAR ABOUT REMAINING IN THE STATE OF WUDHU AND CONTINUOUSLY RECITE DUROOD IN THE PRECINCTS OF THE HARAM. WHILST ON JOURNEY TO THE BLESSED HARAM READ SURAH AL-KAUTHAR (SURAH 108 -30TH JUZ) 1000 TIMES.
3. "OH! HOW EXALTED AND PURE IS THE STATUS OF MADINAH MUNAWWARAH, AND HOW SINFUL AM I! HOW EXALTED IS THE STATUS OF MADINAH MUNAWWARAH AND HOW LOWLY I AM! FROM WHERE HAVE I MUSTERED THE COURAGE TO COME HERE? WITH WHAT FACE WILL I PRESENT MYSELF IN FRONT OF NABI(S.A.W.)!
4. WHAT SHOULD I DO? HOW AM I TO PRESENT MYSELF BEFORE RASULULLAH (S.A.W.) ? I CANNOT MEASURE TO WHAT EXTENT I HAVE OPPOSED HIS LIFESTYLE, HOW MANY SUNNAH (WAYS AND MANNERISMS) OF HIS HAVE I TRAMPLED UPON UNDER MY FEET ? TODAY I WILL COME FACE-TO-FACE WITH THAT BENEFACOR WHOSE LIFESTYLE AND MANNERISMS I HAVE UNDERMINED AND WHOSE SUNNAH I HAVE TRAMPLED. AM I WORTHY OF STANDING BEFORE HIM? I WAS OVERTAKEN WITH A FEELING OF RESTLESSNESS- ARE YOU AWARE OF WHAT YOU ARE DOING? WHERE DID YOU GET THE COURAGE TO PRESENT YOURSELF HERE? ARE YOU WORTHY OF THIS ?
5. A SAINTLY PERSON GIVES GUIDANCE AND SAYS ; "GO TO THE PERFECT GUIDE, EVEN WITH THE DARKNESS OF YOUR SINS " OH! THE STARK REALISATION OF MY INNER IMPURITY TROUBLED ME , BUT I WAS GOING TOWARDS AN OCEAN OF THE LOVE OF ALLAH (S.W.T.). MOST CERTAINLY , ANY PERSON WHO DIVES INTO THIS OCEAN WILL BE PURIFIED. HOW CAN I PRE-EMPT MY INNER REFORMATION ? SURELY BY TAKING THE DARKNESS OF YOUR SINS (TO THE OCEAN OF RECOGNITION) THIS DARKNESS WILL INSHA-ALLAH, BE IMMEDIATELY OBLITERATED.
6. QURAAAN (CHAPTER 4 VERSE 64)"IF THEY, WHEN THEY HAD BEEN UNJUST TO THEMSELVES , HAD COME TO YOU , AND BEGGED ALLAH'S FORGIVENESS AND THE MESSENGER BEGGED FORGIVENESS FOR THEM: INDEED , THEY WOULD HAVE FOUND ALLAH ALL FORGIVING, MOST MERCIFUL."
7. OH ALLAH (S.W.T.) !HOW CAN I CLEANSE THESE EYES TO ENABLE THEM TO LOOK AT THE BLESSED RESTING PLACE OF NABI (S. A.W.)? OH ALLAH (S.A.W.)! HOW WILL THESE EYES BECOME PURE?---OH ALLAH(S.W.T.) IF ONLY, I COULD BE BLESSED WITH SUCH

TEARS, WHEREBY THE FILTH, DIRT AND IMPURITY OF THESE EYES COULD BE REMOVED!
SO THAT I CAN HAVE A GLIMPSE AT THE BLESSED RESTING PLACE OF NABI (S.A.W.)
WITH UTMOST RESPECT !

8. OH ALLAH (S.W.T.) WHERE HAVE YOU BROUGHT ME TO, AT WHOSE FEET AM I
STANDING? AT THE FEET OF THAT GREAT PERSONALITY IN WHOSE HONOUR IT HAS
BEEN MENTIONED IN THE QURAAN: "RECITING TO THEM HIS VERSES, PURIFYING THEM,
AND TEACHING THEM THE BOOK AND WISDOM."(QURAAN 62-2).THEREFORE I HAVE
COME INTO YOUR BLESSED COMPANY TO ACQUIRE THESE BLESSINGS.
9. I HAVE COME TO RENEW MY IMAN (FAITH);
THERE IS NONE WORTHY OF WORSHIP BESIDES ALLAH AND MUHAMMAD IS THE
MESSENGER OF ALLAH . I BEAR WITNESS THAT THERE IS NONE WORTHY OF WORSHIP
BESIDES ALLAH, WHO IS ALONE, HE HAS NO PARTNER. I BEAR WITNESS THAT
MUHAMMAD IS THE SERVANT AND MESSENGER OF ALLAH. I AM PLEASED WITH ALLAH
AS MY NOURISHER, WITH ISLAM AS MY RELIGION AND WITH MUHAMMAD(S.A.W.) AS
THE MESSENGER AND PROPHET (OF ALLAH.).
10. OH NABI (S.A.W.) !BE WITNESS TO MY FAITH AND LET MY FAITH BE SO SOUNDLY
ESTABLISHED THAT IT IS PRESERVED AND PROTECTED TILL MY LAST MOMENT. I HAVE
COME HERE WITH GREAT HOPE AND ASPIRATION, REQUESTING YOU TO INTERCEDE ON
MY BEHALF.
11. OH NABI(S.A.W.) LET ME TAKE WITH ME FROM YOUR COURT THE ABILITY TO SERVE AND
BENEFIT YOUR DIN. TO BRING ALIVE YOUR BLESSED WAYS (SUNNAH) AND TO ENJOIN
WHAT IS GOOD AND BENEFICIAL AND TO FORBID AND AVOID EVIL AND SIN. CAST YOUR
BLESSED GAZE AT ME.
12. I AM NOT ENTITLED TO THIS HONOUR OF BEING HERE, BUT IT IS ONLY THROUGH THE
GRACE OF ALLAH(S.W.T.) THAT YOU HAVE INVITED ME, PLEASE PROMISE ME THAT YOU
WILL INTERCEDE ON MY BEHALF AND ALL YOUR FOLLOWERS.
13. OH NABI (S.A.W.) LET THIS NOT BE MY LAST VISIT TO YOUR NOBLE CITY, PLEASE HAVE
MERCY ON ME. KINDLY REQUEST ALLAH(S.W.T.) ON MY BEHALF THAT I MAY BE
AFFORDED THE OPPORTUNITY TO BE PRESENT HERE AGAIN AND AGAIN, AND AGAIN
AND AGAIN.....
14. I HAVE PRESENTED MYSELF IN YOUR COMPANY TO ACQUIRE A FIRM CONNECTION WITH
THE NOBLE QURAAN ,SO THAT I MAY BE SPIRITUALLY PURIFIED, MY WRONG DOINGS BE
REFORMED AND CORRECTED, I MAY BE BLESSED WITH THE KNOWLEDGE OF DIN AND
THAT I MAY BE BLESSED WITH WISDOM AND THE RECOGNITION OF ALLAH(S.W.T.).
15. NOW MAKE DUA TO ALLAH(S.W.T.); O ! ALLAH (S.W.T.) , I HAVE HOPE IN YOUR MERCY
THAT I WILL BE AFFORDED THE INTERCESSION OF YOUR BELOVED MESSENGER ON THE
DAY OF STANDING. PLEASE ACCEPT MY PRESENCE AT THE BLESSED TOMB OF

NABI(S.A.W.) AND HIS ACCEPTED ,ILLUSTRIOUS COMPANIONS. PLEASE GRANT ME EASE AND COMFORT IN BOTH THE WORLDS. AMEEN.

KINDLY NOTE THE ABOVE IS ONLY SOME OF THE ADVICES GIVEN .PLEASE REMEMBER ALL WHO MADE THIS EFFORT POSSIBLE IN YOUR DUAS. IF YOU DO REMEMBER PLEASE CONVEY OUR SALAAMS AS WELL AS OUR FAMILIES SALAAMS TO NABI(S.A.W.) .

JAZAKALLAH

YUSUF AND FAMILY.